|  |  | /repared by:  |
|--|--|---|
| OPR 44-2852-0  | 19000-   | 1128  |
| STATE OF ALABAMA )   | 486685   | in a second   |
| MobileCOUNTY )   |  | Matanta Power Co  |
|  | RESTRICTIVE COVENANTS  | P.O. BOY JITI   |
| KNOW ALL MEN BY THESE PR   | ESENTS, THAT   | mide, al. 3660  |
| WHEREAS, the undersigned owners  | s of record of the following described real esta   | ate in Mobile County,   |
|  | ls, Unit VI Subdivision as shown on t  |   |
| Page 109, in the Office of the   | Mohila   |   |
| WHEREAS, the said undersigned o<br>certain restrictive covenants to insure<br>site owner the same advantages insure  | owners are desirous of establishing or placing to<br>the use of the property for attractive resident<br>ed to other site owners.   | the heretofore described subdivision under ial purposes and thereby to secure to each ons, restrictions, covenants and limitations 1t Subdivision and shall be included as a tots in said subdivision:            |
| NOW, THEREFORE, the undersigne   | d owners do hereby adopt the following condition   | ons, restrictions, covenants and limitations  |
| part of the consideration in transferri  | all lots in the Carriage Hills, Un:  | 1t Subdivision and shall be included as a cust in said subdivision:   |
| privilege to erect or use or permit the<br>service on said real estate (except s<br>facilities enter and leave said subdivi<br>yard lighting, where serviced by under  |  | on, firm or corporation the right, license or ities of any kind for electrical or relephone   |
| inderground electric service to each how within said subdivision will commover Company that such construction as Alabama Power Company requests service lateral on each lot, and (3) othon file with and approved by the Alab  | livision for the benefit of all lot owners and nouse in said subdivision for the mutual benefit mence construction of any house on any said is proposed, (2) grants in writing to Alabama in connection with its construction, operation nerwise complies with the Rules and Regulation ama Public Service Commission. | t of all lot owners therein, no owner of any lot until such owner (1) notifies Alabama Power Company such rights and easements no maintenance and removal of underground for Underground Residential Distribution |
| <ol> <li>Alabama Power Company, its semetering trough or housepower box (exprovided by Alabama Power Company estate, but will remain personal prosubject to removal by Alabama Power</li> </ol>  | successors and assigns, will retain title to the clusive of circuit breakers) serving each said way will not in any way be considered a fixture operty belonging to Alabama Power Company, or Company, its successors and assigns, in act Alabama Public Service Commission.   | house, and said service entrance facilities or fixtures and thereby a part of said real , its successors and assigns, and will be   |
| on Alabama Power Company, the und  | ns touch and concern and benefit the land and a<br>lersigned, their respective heirs, successors a<br>shall in no way affect any other provision cont<br>rument has been executed this   | ained herein.   |
| in with the same and the same a |  | HILLS DEVELOPMENT CO. INC.  |
|  | BY:  | Foir  |
| STATE OF ALABAMA COUNTY  | īts Preši  | dent owners   |
| that Boled F Diell   | whose name as President  | r said County, in said State, hereby certify  |
| that, being informed of the contents o   | oing restrictive covenants, and who is known of the agreement, he, as such officer and with face seal, this the 157H day of 1000 and 1000 are seal,  | ull authority, executed the same voluntarily  |
| Given under my hand and official   | seal, this the day of  | a lilling   |
|  |  | NOTARY PUBLIC   |
| STATE OF ALABAMA )   | My Co  | mmission Expires 1347   |
| that O E E   | <b>.</b> #   | or said County, in said State, hereby cellify   |
| who  |  | that, being informed of the contents of the   |
| agreement, xecuted   | same voluntarily on the day the same bears day   | te.   |
| Given who had and of its a   | seal, this theday of   | , 19  |
|  |  |   |
|  | -  | NOTARY PUBLIC   |